## RESULT X

| S.NO | YEAR | NO. OF     | NO. OF   | PASS       | REMARKS |
|------|------|------------|----------|------------|---------|
|      |      | REGISTERED | PASSED   | PERCENTAGE |         |
|      |      | STUDENTS   | STUDENTS |            |         |
| 1.   | 2023 | 291        | 291      | 100%       |         |
| 2.   | 2022 | 297        | 297      | 100%       |         |
| 3.   | 2021 | 255        | 255      | 100%       |         |

## **RESULT XII**

| S.NO | YEAR | NO. OF     | NO. OF   | PASS       | REMARKS |
|------|------|------------|----------|------------|---------|
|      |      | REGISTERED | PASSED   | PERCENTAGE |         |
|      |      | STUDENTS   | STUDENTS |            |         |
| 1.   | 2023 | 234        | 234      | 100%       |         |
| 2.   | 2022 | 230        | 230      | 100%       |         |
| 3.   | 2021 | 217        | 217      | 100%       |         |